# શ્રી ગીવિંદ ગુરૂ યુનિવર્સિટી <br> (ગુજરાત એક્ટ નં. ૨૪/ર૦૧૫ દ્વારા સ્થાપિત) <br> Shri Govind Guru University <br> ( Established vide Gujarat Act No. 24/2015) 

સરકારી પોલિટેકનીક કેપ્પ્સ ગદ્કપુર, ગીધરા
જિલ્લો પંચમહાલ પિન કોડ 389001

Government Polytechnic Campus
Gadukpur, Godhra
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સંદભ: એસ.જી જી યુ/ એન.એસ.એસ./૨૦૧૬/ q 4 q0
તારીખ: ૨૭-૧૨-૨૦૧૬

પરિપત્ર: ૧૪૩

એન.એસ.એસ. રીજીયોનલ ડાયરેક્ટોરેટ ના તારીખ ૭-૧૨-૨૦૧૬ ના પત્ર ના અનુસંધાન તારીખ ૪-૧-૨૦૧૭ થી ૧૦-૧-૨૦૧૭ સુધી એમ.એસ.વી. હાઈસ્કુલ, ભુજ ખાતે 'નેસનલ ઇન્ટીગ્રેસન કેમ્પ' નું આયોજન થયેલ છે. જૈમાં ગુજરાત રાજ્ય ના કુલ ૪ પ્રોગ્રમમ ઓફ઼સરી અને ૫૬ એન.એસ.એસ.ના સ્વયં સેવકો ભાગ લેવાના છે. અને તેમાં કુલ ૧૮ જેટલી વિવિધ સ્પર્ધાઓ નું પણ આયોજન થયેલ છે. આ કાર્યક્રમ માટે શ્રી ગીવિંદ ગુરૂ યુનિવર્સિટી સંલગ્ન કોલેજો ના વિદ્યાર્થીઓ ને પસંદ કરવા માટે શ્રી ગોવિંદ ગુર યુનિવર્સિટી, ગોધરા ખાતે તારીખ ૨-૧-૨૦૧૭ ના રીજ સવારે ૯ વાગ્યે યુનિવર્સિટી કક્ષાના સિલેકશન પ્રોગ્રમમ રાખલ છ. આ કેમ્પ માં ભાગ લેવા ઈંચ્છુક પ્રોગ્રામ ઓફિસરી તેમજ સ્વયં સેવકો ના નામો તારીખ ૩૧-૧૨-૨૦૧૬ સુધીમાં શ્રી ગીવિંદ ગુર યુનિવર્સિટી ના એન.એસ.એસ. વિભાગ ના ઈ-મેઈલ એડ્રસ, nss@sggu.ac.in પર મોકલી આપવા તમમજ તેની એક કોપી કુલસચિવશ્રી, શ્રી ગીવિંદ ગુર યુનિવર્સિટી ના ઈ-મેઈલ એડ્રસ, registrar@sggu.ac.in ૫ર અયૂક મોકલી આપવી. આ સિલેકશન પ્રોગ્રમમમાં શ્રી ગીવિંદ ગુરૂ યુનિવર્સિટી ના વધુ માં વધુ વિદ્યાર્થીઓ ભાગ લે તે માટે પ્રિન્સીપાલશ્રીઓ અને પ્રોગામ ઓફિસરીએ ખાસ પ્રસાર પ્રચાર કરવાનો રહેશે. સ્પધ્ધાની વિગતો તથા અન્ય માહિતી નીચે આપેલી છે. વધુ જાણકારી માટે પ્રોગામ કૉ-ઓર્ડીનેટર, ડૉ. રૂપેશ એન. નાકર, એન.એસ.એસ. વિભાગ, શ્રી ગીવિંદ ગુરૂ યુનિવર્સિટી, ગીધરા નો સંપક્ર કરવો.


પ્રતિ,

- પ્રોગાામ ઓફિસર, એન.એસ.એસ., શ્રી ગોવિંદ ગુરૂ યુનિવર્સિટી સંલગ્ન એન.એસ.એસ. સંબંધિત કોલેજો, નકલ રવાના,
- પ્રિન્સીપાલશ્રી, શ્રી ગીવિંદ ગુરૂ યુનિવર્સિટી સંલગન એન.એસ.એસ. સંબંધિત કોલેજો
- સ્ટેટે. એન.એસ.એસ. ઓફિસર શ્રી, ઉ.શિ.કમી.ની કચેરી, જીવરાજ મહેતા ભવન, ૨ જો માળ, ગાંધીનગર
- રીજીયોનલ ડાયરેક્ટર, એન.એસ.એસ.વિભાગ, યુનિ.ગ્રંથ નિર્માણ બીડ બિલ્ડીંગ, પાટનગર યોજના ભવન, એલીસ બ્રીજ, અમદાવાદ
F.No.P.2/5/NSS/RC/GUJ/2016-17


## To

The Programme Co-ordinator, NSS

Sub: Deputation of NSS Volunteers for National Integration Camp at MSV School, Bhuj from $4^{\text {th }}-10^{\text {th }}$ January, 2017, reg.

## Sir,

Govt. of India, Ministry of Youth Affairs \& Sports, NSS Regional Directorate, Ahmedabad is organising a National Integration Camp (NIC) at MSV High School, Bhuj from $4^{\text {th }}$ January to $10^{\text {th }}$ January, 2017. In this connection you are requested to depute as per the list attached for participation in the said N.I.Camp.

## To reach Bhui

The contingent can book their tickets up to Bhuj Station or up to Gandhidham Station as per the availability of the train facilities. The distance from Gandhidham to Bhuj is 59 kms . Which is well connected by state transport buses.

## Weather during the camp period

The weather during the month of January will be cold. The volunteers should bring sufficient woollen clothes to protect themselves from the cold weather. All the participants should bring their own light bedding and daily routine toiletry items. The participants may be advised not to carry any costly articles and ornaments with them. The participants should be instructed to carry traditional costumes/dresses to participate in State Cultural programmes along with NSS Banner. They may also carry the exhibition materials, action photographs, banners etc. for display.

## -2-

Documents Required- Bio-data, Volunteership Certificate, Indemnity Bond along with the ID issued by their institution and three passports size photographs in respect of the selected volunteers

The participants may reach the camp site by 3rd January, 2017 evening or $4^{\text {th }}$ January, 2017 and will be free to leave on the evening of $10^{\text {th }}$ January, 2017. A List of competition is attached for information of the participants. Further the bank mandate of the programme officer is required for disbursement of TA. For any further details the following person can be contacted.

## CONTACT PERSON:

| Shri Mahesh Jhala | Mrs. Rita D'Souza |
| :--- | :--- |
| NSS, Programme Officer | NSS Regional Directorate |
| MSV High school | Ahmedabad. |
| Bhuj. | M:-9512400250 |
| M:- 9426788584 |  |

Yours faithfully,

Encl: As Above
Copy to:

1. The Director, NSS Directorate, NSS, $12 / 11$ Jamnagar House, New Delhi-110 011.
2. The State NSS Officer, Commissionerate of Hr. Education, Gujarat State, Gandhinagar.
3. The Principal, MSV High school, Madhapar, Bhuj for Co-ordination.

## COMEPTITIONS TO BE CONDUCTED AT NIC BHUJ

| $\begin{aligned} & \text { Sr } \\ & \text { No } \end{aligned}$ | Names of the Competition | Topic | Rules |
| :---: | :---: | :---: | :---: |
| 1 | Essay Competition | , Development \& Nationalism - Role of Youth. <br> व विकास एवं राष्ट्रवाद - युवाओं की भूमिका | - Registration for competition at the camp. <br> - Duration of writing will be of one hour. |
| 2 | Debate Competition | - Political \& Cultural Nationalism for National Integration. <br> राष्ट्रीय एकता के लिए राजकीय एवं सांस्कृतिक राष्ट्रवाद. | Competition time will be 7 minutes. After 5 minute warning bell will be given. <br> - Language: - Hindi or English. |
| 3 | Elocution Competition | - Advantage \& Disadvantages of Internet \& social media in context with Indian culture. <br> , भारतीय संस्कृति के सन्दर्भ में इन्टरनेट और सोशल मीडिया के फायदे और नुकभान | Competition time will be 7 minutes. After 5 minute warning bell will be given. <br> - Language: - Hindi or English. |
| 4 | Mono Acting | - Contemporary | Competition's time maximum will be 5 minutes. |
| 5 | Group Dance | > Traditional/ contemporary. | Competition's time maximum will be 5 minutes. <br> - Minimum 4 participants compulsory in one group. <br> - Movie songs are not allowed |
| 6 | Slogan Writing | Women Empowerment. <br> - Voting Awareness. <br> - Swachha Bharat Abhiyan. <br> - Digital and Cashless banking. <br> $\rightarrow$ Disital India | - Entries to be submitted at the time of registration. <br> - Slogan to be written at the venue. |

\begin{tabular}{|c|c|c|c|}
\hline \& \& \& be submitted at the time of registration at the venue. <br>
\hline 8

9 \& Skit \& \begin{tabular}{l}
> Voter Awareness. <br>
> Digital Literacy. <br>
- Swachchha Bharat <br>
> National Integration.

 \& 

Competition time will be 5 minutes. <br>
ح Maximum 6 students will participate in the competition. <br>
> OffensiveNulgar words are not permitted.
\end{tabular} <br>

\hline 10 \& Rangoli \& > Traditional. \& - Participants must carry with them materials for rangoli <br>

\hline 10 \& Poster making \& | Contribution of Youth in Swachchh Bharat Mission |
| :--- |
| > Youth against Terrorism. | \& Only standard chart paper will be provided by the organizers. <br>


\hline 11 \& Folk Dance \& > Any form of the listed folk dance of the state. \& | > Competition time will be maximum 10 minutes. |
| :--- |
| > Should come with music CD/DVD/Pen Drive etc. |
| > Live Music is also welcome. | <br>

\hline 12 \& Traditional Dress \& > Traditional \& Participants should come with the traditional dress of the region. <br>
\hline 13

14 \& Photography Exhibition

Short Film \& > Contemporary \& | A3 Size Photos. Should have been captured by the participants themselves. |
| :--- |
| > Should carry a selfcerificate that these photos were not used in any other competitions and these are original work of the participants. | <br>

\hline 14 \& Short Film \& $>$ Contemporary. \& | Language should be English/Hindi. |
| :--- |
| > Should carry subtitles if in any other language is used | <br>

\hline
\end{tabular}

|  |  |  | here. <br> Should carry a selfcertificate that these works were not used in any other competitions and these are original work of the participants. |
| :---: | :---: | :---: | :---: |
| 15 | Short Story-Hindi | - Contemporary. | - Should have been written by the participant himself/herself. <br> - A self-certificate is required that the work in organized. |
| 16 | Short Story-English | , Contemporary. | Should have been written by the participant himself/herself. |
| 17 | Instrumental Music For Participating Co | Free style. | Competition time will be 5 minutes. <br> Instruments arrangement should be brought by the participants themselves. |
| 18 | My Unit \& Adopted Village | > 25 Slides. | CD/DVD to be submitted at the time of registration at the venue. |

All creation will be having the right of the Regional Director, Ahmedabad and these can use for promoting NSS Activities if any. In future for which the contribution cannot raise any claim on copyright. However the contributor will be acknowledged


## GUJARAT STATE

| Sr.No. | Name of University | No. of Volunteers |  |  | Total |
| :--- | :--- | :---: | :---: | :---: | :---: |
| 1 | Female | Male | PO |  |  |
| 2 | Kachchh University, Bhuj <br> MSV High school, <br> Madhapar, Bhuj | 8 | 8 | 1 | 17 |
| 3 | Govind Guru University, <br> Gadukpur, Godhra | 5 | 5 | 1 | 11 |
| 4 | Bhakta Kavi Narsinh <br> Mehta University <br> Khadiya, Junagadh | 5 | 5 | 1 | 11 |
| 5 | SNDT Women's <br> University, Bhavnagar | 5 | - | - | 11 |
| Maharaja <br> Krishnakumarsinhji <br> Bhavnagar University, <br> Bhavnagar | - | 5 | - | 5 |  |
|  | Total | 28 | 28 | 4 | 5 |

